JUN 5 | 1 35 AM 1967

BOOK 821 PAGE 171

STATE OF SOUTH CAROLINA COUNTY OF Greenville

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R. M.O.





KNOW ALL MEN BY THESE PRESENTS, that I. David W. Balentine

in consideration of Seven Thousand Nine Hundred Fifty (\$7,950.00) and assumption of mortgage Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Gerald E. Walch, his heirs and assigns:

ALL that piece, parcel or lot of land, situate, lying and being in Mauldin, Greenville County, South Carolina, being known and designated as Lot No. 20 on a plat of "Addition to Knollwood Heights" dated June 2, 1966, prepared by Piedmont Engineers & Architects. and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book PPP at page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Wellington Drive at the joint front. corner of Lots 20 and 49 and running thence along a line of Lot 49 S. 45-16 W. 123.2 feet to a point; thence along the line of Lot No. 21 N. 47-27 W. 150 feet to a point on the southeastern edge of Edgewood Drive; thence along the southeastern edge of Edgewood Drive N. 42-33 E. 140 feet; thence along the edge of the curve of the southwestern corner of the intersection of Wellington Drive and Edgewood Drive (the chord of which is S. 88-40 E. 32.9 feet) to a point; thence along the southwestern edge of Wellington Drive S. 39-54 E. 66.7 feet to a point; thence continuing along the southwestern edge of Wellington Drive S. 23-24 E. 70.3 feet to the beginning corner.

For deed into grantor, see Deed Book 817 at page 99.

This conveyance is made subject to all easements, restrictions and rights of way, if any, affecting this property.

As a part of the consideration herein, the grantee agrees to assume and pay the balance due under a mortgage to First Federal Savings & Loan Association of Greenville, S. C. recorded in the R. M. C. Office for Greenville County in Mortgage Book 1054 at page 201 and having a current balance of \$22,000,00.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this and day of	June 1967 .	
SIGNED, sealed and delivered in the presence of:	David W. Balentine	_(SEAL)
James & Sanderson		_(SEAL)
J. H. Philpot gr.	4	_(SEAL)
		_(SEAL)

STATE	OF	SOUTH	CAROLIN
STATE	OF	SOUTH	CAROLIN

COUNTY OF Greenville PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) I deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the sign, seal and as the grantor's(s') act and execution thereof

SWORN to before me this and day of

June

1967

STATE OF SOUTH CAROLINA COUNTY OF Greenville

Notary Public for South Carolina.

Notary Public for South Carolina.

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, the contraction of the premises within mentioned and released.

GIVEN under my	hand and seal this	2	nd	-
day of	June		196	-

(SEAL)

Clizabeth a. Balentin

5th., day of June RECORDED this 19 67 at 11:35 A. M., No. 29707

(SEAL)

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